

The Whole Truth

"The law of truth was in his mouth and iniquity was not found in his mouth, Mal. 2:6. "Ye shall know the truth and the truth shall make you free." John 8:32.

VOLUME VI, NO. VII

MEMPHIS, TENNESSEE

JULY, 1972

INTERNATIONAL HOME AND FOREIGN MISSION CONFERENCE AUGUST 21 - 25, 1972

CLARK HOTEL - 426 SOUTH HILL STREET
LOS ANGELES, CALIFORNIA 90013

RECORD BREAKING CROWD ATTENDS WOMEN'S TWENTY-SECOND, INTERNATIONAL CONVENTION

New Orleans, Louisiana was the site of one of the greatest International Women's Conventions ever held for the Church of God in Christ. New Orleans is a unique city which blends European tradition with the flavor of the Old South. It has cradled the Church of God in Christ since 1918.

Among the pioneers of the church in Louisiana were, Bishops S. Lazard Riley Williams, and James Feltus.

Bishops W. K. Gordon, John W. White, State Supervisors M. Jones and D. S. Norris made the foundation plans that gave the Women a successful International Convention.

Members of the Steering Committee composed of, Superintendents H. Quillien, Roy Winbush, W. L. Wilburn, L. Brown, J.D. Thompson, C. Turner, O.B. Pete, Sr., C. B. Norris, Leroy Alexander, Missionaries Maudie Alexander, Leola Bryant, Ezora Proctor, are also due credit for the lasting impression placed upon the women of this great convention.

Our President of the International Women's Convention Dr. Anne L. Bailey addressed the convention under the anointing of God from the theme "Christian Women and the Changing Times."

SCRIPTURE: Every good gift and every perfect gift is from above, and cometh down from the Father of Lights, with whom is no variableness, neither shadow of turning. James 1:17

Using the following scriptures modify the Theme: Oaths of God, Genesis 26:30, Deuteronomy 7:8, Psalms 5:9 and Jeremiah 11:5. It is task enough in being a woman rather than to be caught up in the cares of this world. Take for example Women's Liberation, if we would concentrate on those things which it takes in being a woman we would have our hands full. She held the audience spell bound to affirm the words of God. She admonished the women to be clothed with humility for God resisteth the proud and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God that he

may exalt you in due time casting all your cares upon him, be sober, be vigilant, be steadfast in the faith.

Mothers, Mary Hopkins of Detroit, Michigan, Pearl Wilburn of North Central, California, Jessie Washington of Hot Springs, Arkansas, Beulah Dabney of Roanoke, Virginia, Gussie Gamble of Miami, Florida, J.V. Hearne of Oklahoma City, Katie Smith of Western, Florida, Callie Pringle of Buffalo, New York, Bobbie Buffkins of Milwaukee, Wisconsin moderated by Dr. Mattie McGlothen Assistant Supervisor of Women's Department impelled the audience as they spoke of the "Effect of Change on Pioneer Workers."

Bishop S. M. Crouch, Sister Elsie Shaw coerced the audience to the Throne of God in prayer, consecration and healing each morning.

The convention Workshop under the guidance of Doctors Cora Berry and Miriam Jones was designed toward giving the women wisdom and understanding in these changing times.

Bishop J. O. Patterson, presiding Bishop of the Church of God in Christ spoke profoundly to the women of the Church expressing his gratitude toward the support they have shown him through their prayers, and advice. He challenge the women to patience, for God has given him the vision beyond the lightning to the core of a greater work.

Among the member sof the General Board present were, Bishops J. S. Bailey, Wyoming Wells, O. M. Kelly, J. D. Husband, L. H. Ford, J. A. Blake, F.D. Washington.

Bishop Cleveland Williams, Natjonal Superintendent of Sunday School Department, S. R. Martin, President Home and Foreign Mission, H. W. Goldsberry, First Vice-President of Home & Foreign Mission, Willie James, First Vice-President Youth Department, were in attendance.

Dr. Arenia C. Mallory, President Saints Junior College is due credit for her untiring efforts in giving the women a program that keep them abreast of the times in which we now live.



Left to right: Mrs. Sara Jordan Powell, featured artist, Mrs. Julia Mason Atkins, Co-ordinator and Chairman of project committee, Mrs. Peggy Harris, Co-ordinator and Co-chairman of project. Bishop J. O. Patterson, presiding Bishop of Tenn. first jurisdiction. Elder Thomas Laflora, Chairman of Charles Harrison Mason Education Foundation, Tenn. 1st Jurisdiction.

"Give and it shall be given unto you; good measure, pressed down and shaken together, and running over." St. Luke 6:38a.

The Tennessee First Jurisdiction Jerry Jones Chapter of the Charles Harrison Mason Education Foundation are grateful to God and those who helped to make the Benefit Dinner-Concert, featuring Sara Jordan Powell, soloist a success.

This affair was held on May sixth in the Chisca Plaza Motor Hotel Grand Ballroom. It was attended by approximately one hundred-fifty persons of the jurisdiction. This was the first affair of its kind sponsored by the officers and members of the Chapter.

The Charles Harrison Mason Education Foundation was an idea and dream of our present Presiding Bishop J. O. Patterson in memory of the founder of the Church of God in Christ, the late Bishop Charles Harrison Mason. A chapter is being organized in every jurisdiction of the Church.

The purpose of this organization is to help deserving students of our church through scholarships, to support the Charles Harrison Mason Theological Seminary located in Atlanta, Georgia; and other worthwhile projects within the scope of education.

The Jerry Jones Chapter of the Charles Harrison Mason Educational Foundation, Tennessee First Jurisdiction, was organized August 12, 1971, at Pentecostal Temple Church of God in Christ, Memphis, Tennessee. Mrs. Julia Mason Atkins and Miss Peggy N. Harris were appointed as co-ordinators, and Eld. Thomas LaFlora, Jr., as Chairman by the Jurisdictional Presiding Bishop J. O. Patterson. The other officers were elected by the State Educational Committee.

The members of this organization are dedicated to promoting and assisting deserving young people in their academic endeavor. It is our hope that no young person will be denied this opportunity. The Annual Dinner Concert will be the major fund-raising project. Other activities include a State Oratorical Contest, Junior-Senior Dinner, Senior Citizen's Night, Tutorial Program and any other functions the organization deems necessary.

The featured artist, Sara Jordan Powell is a native of Houston, Texas, the second eldest daughter of the late Reverend Samuel A. Jordan and Mrs. Jordan. The wise religious teachings of God-fearing parents gave Sara an adamant

The International Home and Foreign Mission Conference will convene in Los Angeles, California, August 21-25, 1972.

The Theme of this conference, "The Harvest Truly Is Plenteous." The Clark Hotel located at 426 South Hill St. will be the Conference Headquarters.

There will be a program packed full of activities. Workshops will be held Tuesday thru Thursday following morning Prayer with the Coordinator Elder J. C. Haynes in charge.

For Further Information contact:

Elder B. J. Crouch
12418 Gain Street
Pacoima, California 91331 or
or
Public Relations Director
Mrs. Flora T. Evans
2000 Braemer Road
Oakland, California 94602

foundation that motivated her life.

She studied music early in her childhood and acquired her formal education in Houston. She is a graduate of Texas Southern University and attended Chicago Teachers College. Currently she is teaching English at Houston Technical High School. She is an artist in her own right and has appeared on radio and television many times.

Formerly she served as pianist and directress for the Youth Choir of Faith Temple Church of God in Christ and she directed the Radio Gospel Choir through many successful performances. Currently she is assisting the Young Adult Choir of the Buck Street Memorial Church of God in Christ and is one of the directresses of the State Choir of Texas South Central.

She is married to John A. Powell and they have one son, Marc Benet, who is 2 years of age. She is a conscientious leader and firm believer in the Word of God and the doctrine of the Lord Jesus Christ.

THE WHOLE TRUTH

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MRS. E. W. MASON

EDITORIAL:

"BRIDGING THE GAP"

If questioned on the subject, a steelworker will probably display considerable ignorance regarding the problems of a third grade teacher. Similarly, the teacher might well be at a loss to explain the function of a chemical engineer.

In our industrialized society, it is apparent that the phenomenon of specialization has been accentuated to the point that many of us manage to maintain only superficial contacts outside our respective fields of endeavor. From time to time, a crisis such as a fire or an earthquake serves to remind us that we are dependent on our neighbors. But most of the time, we live and work in virtual isolation from each other and from the rest of the community.

The danger of over-specialization is, of course, that it becomes increasingly difficult to establish a common fund of knowledge based on interaction between the various aspects of human experience and truth.

This is, however, one sure way to bridge the gulfs between us and to make us realize that we are all in the human predicament together. Even the scientist exploring the very frontiers of human knowledge can agree that Christianity is an indispensable part of the meaning of existence. Although we recognize that specialized knowledge must exist, there is no reason why the individual seeker after truth must insist that his quest is important and unique above all others.

Love of God is not an enemy of science or knowledge. By joining hands in His light, we can add a new dimension of depth and understanding to our lives. This new perspective will do much toward bridging the gap between the compartments of human learning which all too often is created and maintained by ignorance and prejudice.

NOTICE

As we go to press the sad news of the death of Bishop B. S. Lyle of North Mississippi, has reached our office.

We join in mourning with Sister Lyle and family at his passing. More will follow next issue.



BISHOP WILLIAM E. TURNER

LETTER TO THE EDITOR

1295 Oak Court
St. Louis, Mo.
May 25, 1972

Mrs. Elsie Mason
Editor, Whole Truth Newspaper
938 Mason Street
Memphis, Tennessee

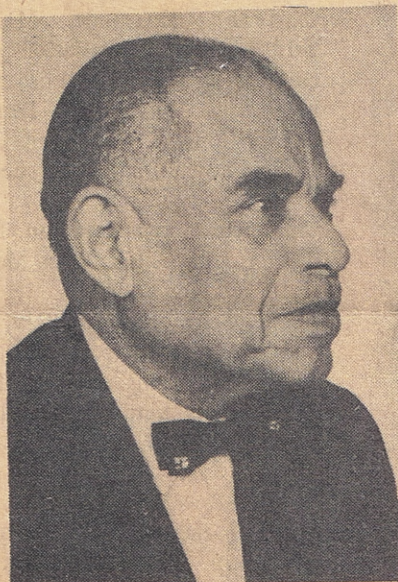
Dear Sister Mason:

Holy greetings in the Name of Jesus Christ, Our Lord. May His choice blessings continue to rest upon you as you strive to fulfill His will in your life.

In recent years, it has become common practice to abbreviate that name of our great church rather than spell it out in its entirety. This I find to be rather disrespectful as well as insulting. Our history is too rich and our cause too great for us to settle for a mini name for our church. Furthermore, the vast majority would not know the meaning of C.O.G.I.C. as it appears on some of the literature today. For this reason, I beg of you to please publish this letter and add your own comments in order that this despicable practice might cease immediately.

Yours In Christ,

Bishop William E. Turner
Presiding Bishop of Eastern Missouri and Western Illinois No. 1



BISHOP CORNELIUS RANGE, SR.
DD., LL.D., Field Diocese Bishop
Editor Evangelist Speaks, Pastor
Range's Temple C.O.G.I.C.
Chester, Pa.

CHESTER BISHOP'S FUNERAL SERVICES ATTENDED BY 3000

An estimated 3,000 persons, local and visiting churchmen, on Saturday afternoon paid their last respects to one of the most colorful and dedicated ministers ever to hold forth from a pulpit



The above photo is a copy of Dr. Anne L. Bailey, President of the Women's Department Internationally for the Church of God in Christ, receiving a Key to the City of New Orleans from the First Administrative Assistant to the Mayor.



Dr. Anne L. Bailey is shown here receiving a Key to the State of Louisiana from the Wife of Governor Leroy Edwards (Governor of Louisiana).

in this community.

According to police estimates the funeral of the late Bishop Cornelius Range, 82, pastor and founder of Range's Temple Church of God in Christ, 2nd St. and Central Ave., was possibly the largest ever in this city.

Hearing the eulogy delivered over his remains were actually some 800 mourners from about 26 states. About one half of these overflowed from the Temple into Calvary Baptist Church about a half square away to where a communications setup carried the four-hour service.

Delivering the eulogy was Bishop F.D. Washington of Brooklyn, N.Y., secretary and member of the general board of the connection. His sermon dwelt on "The Ultimate Victory and Service" rendered by Bishop Range during his 47 year career in the church.

It was from these final rites that an estimated 250 cars, forming the longest funeral procession ever witnessed in Delaware County, followed the last remains of Bishop Range to its final resting place in West Chester's Rolling Green Memorial Park.

An official of the connection told The Tribune that contributing to the large attendance at the services were two busloads of mourners from Boston where Dr. Range

also had a congregation, another two from Washington, and a total of about 450 out-of-town carloads of persons.

The closely driver cortege, which was escorted by two police cars, front and rear, was given special highway escort of motorcycled officers.

Attending church officials from throughout the 26 states numbered close to 100.

The deceased was one of the pioneering apostles of The Church of God in Christ. He established his infant congregation in Chester in 1924 and from that period on became a recognized churchman and community leader in the Delaware County area.

For a number of years, the nationally and internationally travelled churchman, although at the last a resident of Yeadon, Pa., had contributed much to Chester.

He had several times been cited for community services in Chester, had contributed to both civic, church and educational programs.

Participating in the memorable finale rites were Dr. Anne Lee Bailey, national supervisor, Women's Department, International Church of God in Christ; Dr. Ozro T. Jones, Jr.; Mmes. Ernestine Washington of Brooklyn; Elder Roosevelt Hunter; Elder Samuel P. Fulton; Bishop Frank Clemmons, and representatives from the office of Chester's Mayor John H. Nacrelli Jr.

Church News

DAVENPORT, IOWA

Beloved greetings in the dear name of Jesus Christ our Saviour, who sits at the right hand of God, powers and principality being made subject unto Him.

A glorious and beautiful time was happily experienced at Mount Olive Church of God in Christ, May 7, 1972. The Lord beautifully generated his spirit into the very midst of our service saving and filling souls with the Holy Ghost. The spirit of the Lord fell upon the Church and readily the Church began to magnify the Lord in a spontaneous array of praises.

After witnessing such a spiritually ignited service, there is no way for man to say God never existed. He lives, and moves.

Sunday May 14th also marked another spiritually filled day of services with major emphasis being placed upon the mothers of our Church. Certainly the Lord beautifully used our own Mother Coleman, giving her words of wisdom and inspiration to bestow upon the entire congregation.

Mt. Olive Church of God in Christ is yet praising God. We are determined to live for Christ. It is our desire and constant prayer that God will continue to pour out his spirit throughout our services. Pray for us!

Elder W. Frison, Pastor
Sandra Jones, Reporter

BUFFALO, NEW YORK

Greetings to all saints of God in every Nation, from the saints of the Old Landmark Church of God in Christ, located 896 Jefferson Ave., Buffalo, New York.

With the leadership of our Pastor and his dear wife, who is loved by all, we are working together by the spirit of God trying to win souls for Christ.

The Lord is yet pouring out his blessings on us. He blessed us to do a beautiful work for Mother's Day. We needed new lights for the Church and we were blessed with them; thanks be to God for all his glorious blessings.

We're asking for prayer for our Pastor and his wife, because they are working wonderfully for the Lord.

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints. Ephesians 6:18.

Elder Atchinson, Pastor
Sis. Zelma Coleman, Reporter

MIDLAND, TEXAS

But they that wait upon the Lord Shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk and not faint. Isa. 40:31.

The Pastor, Elder W. C. Kenan and members of the Alexander Temple Church of God in Christ, send Holy Greetings to the saints of the most high God everywhere.

God is yet blessing right now. After 31 years of service Bishop J. E. Alexander, resigned his Post as Pastor, Sunday May 31, 1972. An appreciation service was rendered in his honor. Many spoke on the wonderful leadership of Bishop Alexander.

Rev. I. M. Woodard of the Ideal Baptist Church in Midland, Texas, was one of the guest speakers. Many State and District Officials attended this service. The former Asst. Pastor, Elder F. S. Diggs, delivered the Official message. A very timely and Dynamic message. Subject: "Do Good", 2 Cor. 1:11.

Elder W. C. Kenan was conductor of the service. Music was rendered by the Alexander Temple Youth Choir. Before the Service a Fellowship Dinner was served in the Fellowship Hall. After the service Elder W. C. Kenan was appointed Pastor of the Church.

Elder Kenan previously served as Pastor of churches in New Mexico, and he has done Evangelistic work in many parts of the Nation. His background includes extensive experience in Radio and Television Ministry. We thank God for this Pastor, a praying man in Zion. We also thank God for his lovely wife and 3 daughters. Sis. Kenan is a pianist.

After the service a Plaque was given to Bishop and Mrs. J. E. Alexander for their many years of leadership. Bishop Alexander we love you, visit us soon, and may the Lord continue to bless you and yours.

Elder W. C. Kenan, Pastor
Sis. L. B. Williams, Reporter



PRAYING HANDS

There are hands that help and comfort
Hands that plan and teach
Hands that rest and hands that strive
For a goal just out of reach...
Hands that grasp and hands that give
Hands that work and play
Friendly hands and loving hands
That soothe life's cares away

But praying hands are dearest
In the sight of God above
For in their sweet and earnest clasp
Is reverence and love...
No hands can do an unkind act
Nor cause another care
Nor sin against Our Father's love
When they are clasped in prayer



1904 1972

IN MEMORY OF BISHOP EDGAR F. MCCLELLAN

State Bishop Second Jurisdiction
Western, New York

"For I know that my redeemer liveth, and that He shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God. Whom I shall see for myself and mine eyes shall behold, and not another; though my reins be consumed within me."

Job 19: 25-27

Edgar French McClellan was born in Miller, Mississippi on May 14, 1904, the only son of Henry and Zula Buiton McClellan.

He attended public school in Memphis, Tennessee and worked there as a young man. In 1925, in the city of Chicago, Illinois, he was married to Miss Beatrice Huff. To this union were born ten children.

In early manhood he entered the ministry, studied at Moody Bible Institute of Chicago, and in 1930 was ordained as an elder of the Church of God in Christ. He rose rapidly to eminence as a preacher, orator and Bible expositor extraordinaire. During the early years of the depression he preached out and pastored several churches in the State of Tennessee.

December 1934 found Elder McClellan following the Lord's leading to the city of Buffalo, New York. He conducted at that time a 30-day revival for the congregation of 501 Clinton Street, whose former pastor Elder T. J. Jennifer had resigned in early 1934. Returning on April 26, 1935, he became pastor of the flock by a unanimous vote of the congregation. He worked fervently with the pioneer laymen who kept the fires of enthusiasm burning. The small congregation in 1939 purchased property at 96 Spruce Street and simultaneously was incorporated as Holy Temple Church of God in Christ under the church laws of the State of New York.

February 1949 saw the pastor and congregation begin

excavation for the basement of the present site of Holy Temple which was completed in May, 1949. With much hard labor and sacrificial giving on the part of members and friends, we were able to occupy and dedicate in March 1952 the imposing structure which stands as one of Buffalo's most beautiful Pentecostal sanctuaries. It has progressed to its present proportions under the enviable pastoral abilities found in Bishop McClellan.

He has served pastorates in Pittsburgh, Pennsylvania and Lackawanna, New York. In Western New York before the division of the diocese, Bishop McClellan served ably as a District Superintendent, Chairman of the Elder's Council and State expeditor. He was consecrated to the Bishopric in 1967.

Bishop McClellan was truly a servant of the people giving unstintingly of his time and resources to anyone in need of them. He received numerous citations and recommendations as tangible measures of the esteem in which he was held. He will be sorely missed first as a father and grandfather, pastor, state leader, well-known Bible-teacher and friend of many across the nation. We will remember him dearly for endowing his following with the knowledge that "God will give you what you need or fix you so you can do without it." We will always remember that he taught us that it is nice to be important, but more important to be nice.

He leaves to mourn his untimely passing four devoted sons and six daughters; Messrs. Edgar F. Jr., Frederick, Carleton, Franklin, McClellan; Mesdames Barbara Simmons, Zula Williams, Eleanor Woodward, Beatrice Rouse, Frances Johnson and Miss Patricia McClellan.

WHEN I MUST LEAVE YOU

When I must leave you for a little while...
Please do not grieve and shed wild tears
And hug your sorrow to you through the years,
But start out bravely with a gallant smile;
And for my sake and in my name
Live on and do all things the same,
Feed not your loneliness on empty days,
But fill each waking hour in useful ways,
Reach out your hand in comfort and in cheer
And I in turn will comfort you and hold you near;
And never, never be afraid to die
For I am waiting for you in the sky!

-Helen Steiner Rice

DETROIT, MICHIGAN

St. John 9:4 is applicable to the Northwest Church of God in Christ under the leadership of Elder C. D. Moore. It seems that God impressed upon this leader to call the congregation into a revival. The outcome was on Bible-order; for souls were saved and filled with the Holy Ghost, with signs following. Young

people turned from junk to Jesus. Thank God for the word of God which is yet "accomplishing whereunto it is sent".

David Milton, Reporter

CASA GRANDE, ARIZ.

Prayers and Supplications for men everywhere, from the saints of God at Evangelist Temple Church of God in Christ. Have faith in God and He will answer prayers.

We have been waiting for a special blessing from the Lord for two years. Now He has finally answered our prayers. He has blessed us to go into our New Church. We have much to be thankful for.

I will lift up mine eyes unto the hills from whence cometh my help. I was glad when they said, unto me, let us go into the House of the Lord. "Even So Come Lord Jesus." Please Pray for us.

Elder C. C. Edwards, Pastor

Sister Jessie B. Jackson, Reporter

SAGINAW, MICHIGAN

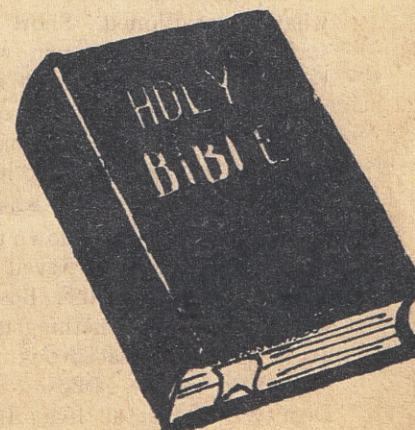
"In Thee O Lord, do I put my trust; let me never be ashamed: deliver me in Thy righteousness". Psalm 31:1.

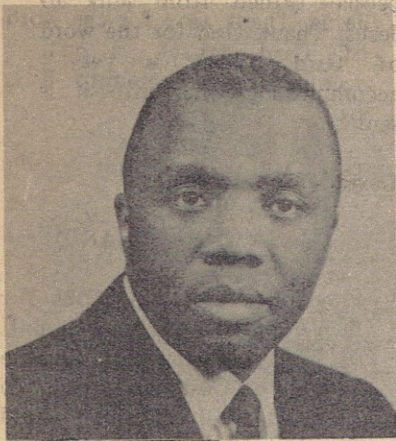
Holy Greetings to all of the saints of God, everywhere. The Coleman Temple Church of God in Christ, 2716 Wadsworth Street, in Saginaw, Michigan reports the growth of the local assembly. Coleman Temple is named for the organizer and pastor, Superintendent H. J. Coleman.

The church was organized 15 years ago with 7 members in Elder Coleman's garage. Since its organization, the Lord has shown His favor to the congregation and now the church reports 100 active and "on the job" members. It is reported that Superintendent Coleman has led this congregation in building a new edifice for the worship of the Lord and the service of His people. Superintendent Coleman is presiding the Twenty-second District of his jurisdiction. Elder Coleman's life has been an example. It is reported that his son has been inspired to enlist into the ranks of the clergy.

Pray for us.

Mother B. Calvin, Reporter





BANQUET FOR BISHOP GOLDSBERRY PICK - CONGRESS HOTEL

Re: Keynote Address Elder
Ithiel Clemmons

Theme: "Greatness and the
Mantle of Power"

Scripture Texts: For he shall be great in the sight of the Lord and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb... Luke 1: 15. Matthew 11:11, Verily I say unto you, among those born of women there has not arisen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Not too long ago, I had an occasion to be conferring with one of New York's leading broadcasters in his office. There was a program package and announcement that we were putting together, but we had not seen each other for sometime and prior to getting down to business, we were bringing each other up to date about happenings subsequent to our last meeting. I mention this because in the course of that conversation Brother Joe Bostic (as we affectionately call him) related something to me about the late Bishop C. H. Mason,

(Founder and for 60 years the illustrious leader of The Church of God in Christ). He said to me, "I was sitting in The First Church of God in Christ one Sunday night over twenty-five (25) years ago and your father, Bishop Frank Clemmons (he was Elder Clemmons then), was in charge. The place was packed, there was an air of anticipation that had gripped everyone. "Dad Mason", was coming! Everybody wanted to see him." He said, I had never seen Bishop Mason, but from the testimonies and eager expectation of that vast audience, I felt that he certainly must be an unusually powerful man. Every seat was taken, the lobby was filled and the crowd spilled out into the street. Soon he appeared! He was not at all what I envisioned. Short of stature, a thin little man who though given to no pomp and circumstance carried a strange and contagious dignity. He had a charisma that pulled you to him. He waited for no usher to escort him. He moved briskly down the center aisle and simply waved his hand in prayer. Brother Bostic said, "there was something rare about the way that little man carried the mantle of Power and Dignity". Not at all like other men who head vast institutions; who command the allegiance of the masses. He said, "I was

caught up in an experience that night, that I had before nor have I had since". He said, "It wasn't what he said because I had a difficult time following him", but just watching him did something to me and for me. And that vast audience was moved as with an electric current." He said, "I felt at that meeting, it seemed that I had been transported into a new world. Not many men can stand at the pinnacle of power and carry that mantle with the humility and grace of that man. He seemed unaware of adulation. If the people worshipped him, he did not know it because, he was so caught up in worshipping God."

Brother Bostic and I had to quickly get through with the main business that had brought us together, so that we could give most of our attention to this discovery of a man whose life and carriage obviously fascinated each of us. For you who knew Bishop Mason, you can agree with Brother Bostic that, rare in history have there been men of great power who could carry that mantle so that the masses could be set free rather than oppressed; As Kipling would say, "walk with Kings and not lose the common touch". There is something about that mantle of power; that control over the lives of the masses; that tremendous influence to determine the course of history, that does something to men. There are not many like Ghandi, Lincoln, Mason, Eleanor Roosevelt and Mary McLeod Bethune. I think this is why you take this time to pay tribute to Bishop Goldsberry. Somehow he embodies and personifies that rare quality. One is able to discern God putting the reins of power in his hands, but he is careful to remind all alike that, "Christ is the Center of Attraction".

Lord Acton once said, "Power corrupts and absolute power corrupts absolutely".

When Professor Charles Beard, who for many years taught History at Columbia University in New York, was asked to sum up what History had taught him over his 50 year career, he made four statements. The first was:

"Whom the gods would destroy, they first make mad with power". J. William Fulbright, Chairman of the Senate Relations Committee, wrote a volume called the Arrogance of Power in which he says, "power tend to confuse itself with virtue and a great nation is peculiarly susceptible to the idea that its power is a sign of God's favor...however confuses itself with virtue and also takes itself for omnipotence. He said, "I hope America will escape those fatal temptations of power which have ruined other great nations and will...confine herself to doing the good in the world that she can do, both by direct effort and by the force of her own example". Most wars are fought over obstructions. The causes attributed to them-territory, markets, resources, defence or protection of great principles, are not root causes, but explanations or excuses. The real motive is some

little man's misuse of power and the psychological need to prove himself bigger, better or stronger than others. This is true whether the power struggle is at the International level between nations, at the ecclesiastical level between church-men or at the familiar level between husbands and wives, brother and sisters.

I agree with Abraham Heschel that it is the bitter irony of history that the common people, who are devoid of power and are the prospective victims of its abuse are the first to become the ally of him who accumulate power. Power is spectacular and it attracts the powerless, but it has a tendency to breed conceit. The ancient prophets railed against it, for its pious forms and deceptively humble guises mislead the unsuspecting and guillible masses. The preached that the hunger of the powerful knows no satisfaction, the appetite grows on what it feeds. Power exhorts itself and is incapable of yielding to God's judgement. It listens to no voice. Yet men worship men who wield power. The prophets repudiated the power of men as an object of supreme adoration. They denounced the arrogant, the boastful, the haughty.

It is true as Paul Tillick has said, that this world is an arena in which men vie for power. It is true that the possession of power is an indispensable means of doing even the good that one knows. It is wrong to say that the possession of power is not needed or desirable. But apart from love and justice it becomes naked might and crude force.

We are told that, Napoleon once declared to his Minister of Education, "Do you know Fontanes what astonishes me most in this world?" The inability of force to create anything. In the long run the Sword is always beaten by the spirit.

All men who have potential for greatness and - or who aspire to greatness must make a decision about the mantle of power, that they would wear. All men who have had the reins of power put into their hands have not been great men, and all men who have achieved human greatness have not been truly great and, there have been men who have had none of the human symbols of greatness; who compared to powerful rulers of this world, were helpless and at the mercy of the powerful yet who had an indomitable inner quality that created a power that blessed the world and altered the course of history.

History has produced some moving scenes which demonstrate this fact Socrates standing before his captors. Jesus standing before Pilate. John the Baptist confronting Herod the Great. Ghandi challenging the might of the British Empire, Martin Luther at the Diet of Worms. John Wycliffe and John Huss awaiting their fiery death, Martin Luther King facing Bull Connor and all of his massive power and vicious might on the streets of Birmingham, Ala. These were men who had soul power, that confronted the might of men

and nations and systems of evil and turned history upward.

I desire to simply lift up on example.

In Luke 1: 66, the anxious crowd asked concerning a newborn child, "What manner of child shall this be?"

They were told,..."He shall be great in the sight of the Lord, what? "He shall be great not according to men's standards, but great in the sight of the Lord, and shall drink neither wine nor strong drink, and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. And he shall go forth in the spirit and power of Elijah to turn the hearts of the fathers to the children and the disobedient to the wisdom of the Just to make ready a people prepared for the Lord." He shall be great in the sight of the Lord. This is true greatness. God wanted a man that he could use. He wanted a great man for a great task. He couldn't find anyone among the religious leaders, not among the political leaders, so he decided to make Himself one who would be great in according to His standards.

John the Baptist had not one qualification for the Rabbinic Priesthood, but had every qualification to become great in the sight of the Lord. Immediately before his coming there had been four-hundred years of progressive deterioration in the spiritual things that count. Israel, God's chosen people had lost her soul, oh, she was going through the motions. She was immersed in ceremony, sacrifice with a river of beasts blood for her atonement and a pompous priesthood for her mediator. But there as four-hundred (400) years of silence without "a word from the Lord". What an Army of priests could not do in 400 years, one man sent of God - God fashioned, God-filled, God-fired did in six months. John the Baptist was trained in the wilderness - God's University of silence. He was there until the day of his showing forth. When God wanted to stir a tepid nation from its sensual slumber and make a major turn-in history for the redemption of mankind who would be better fitted than this sun-scorched, fire-baptized, desert-bred prophet, sent of God, whose face was like the judgment morning, with the light of God in his eyes, the trumpet of God to his lips, the authority of God in his voice and the passion God in his soul. This leathergirdled, leatherlunged prophet with a time-limit ministry burned and shined until there was a steam of derelict humanity streaming down to the Jordan who heard his hot-tongued heart burning message and went home with blistered souls to spend sleepless nights until they were broken in repentance. John had a strangeness about him - He was strange in his doctrine, no ceremony, no sacrifice, no circumcision. He was strange in his diet - locust and wildhoney. He was strange in his dress.

John was a voice. Most preachers

are only echols. If you listen, you will be able to tell the latest books they have read, and how little of The Book they know. Brethern, most of us have equipment, but not enduement. We have commotion but not creation, we have action but not unction, we have rattle but not revival, we are dogmatic but not dynamic.

At the doors of our churches are the masses unwon, because they unreached, unreached because they are unloved. Thank God for men like Bishop Goldsberry. Thank God for men with Soul Power, men who carry that Mantle like C. H. Mason and John the Baptist. Little wonder Jesus said, of John the Baptist - "Among those born of women there has not arisen a greater than John the Baptist; notwithstanding he that is least in the Kingdom of heaven the Kingdom of heaven is greater than he.

John was great in his fidelity to God. John was great in his submission to the Spirit. John started a moral revolution. Read your bible. He turned the hearts of the fathers to the children. He bridged the generation gap. John had the courage of his conviction and put his life on the line for right. John was Christ-centered. He made Jesus Christ the Center of Attraction. Because he refused to allow the masses to make him the object of veneration, but constantly pointed to the one coming after me who is preferred before me..." They ask who in the world are you? He cried, "I'm a voice.

God give us men! A time like this demands, Strong minds, great hearts, true faith, and willing hands. Men whom the last of office does not kill; Men whom the spoils of office cannot buy; Men who possess opinions and a will; Men who have honor; men who will not lie; Men who can stand before a demagogue and damn treacherous flatteries without winking. Tall men, sun crowned men, who live above the fog in public duty and private thinking, for while they rattle with their thumb-worn-creeds, Their large professions and their little deeds, Mingle in selfish strife, Let Freedom weeps! Wrong rules the land and waiting Justice sleeps

J. G. Holland

Just one final word about the Founder of the Church of God in Christ, whose footstep Bishop Goldsberry so closely follows. (I say this for the benefit of young activists, who see no connection between men of prayer and the urgent need for transforming society for the economic political and social betterment of people). They will say to me, "Fine, I hear what you say. I understand where you are coming from. But is no prayer, preaching, singing shouting only one side of the picture. What have these men done for social, economic and political change."

Long before there was a Martin Luther King to fling his body against the wall of segregation in the South, long before young

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A DOCUMENTARY TO LEADERS - HEED

Nations search for peace and there will be no peace in this world; the only peace men and women know is the deep settled peace within that comes of having confidence in knowing that our lives please God and the Prince of Peace lives within. Read 1st John 4:2-4 and 2nd John 7. We are living in the height of the Age of Antichrist-disobedience to the Word of God. This is the Battle of Armageddon (I'm a-gettin'). We look around us and see that Revelations 9:1-11 has already come to pass-Apollyon means destroyer and this is the role satan is playing today through all who will obey him. He is destroying the truth, cities, families and countries as well as setting races at odds with each other. Christ living within us is our only hope. The peace sought by the Gentiles (2nd Kings 5:20-27; Hosea 7:8), is quiet in the midst of falsehood, but the Peace of God is Truth living within, for Christ is Peace.

We are seeing the weak being led further and further away from the Will of God. Love of money (filthy lucre), lust for flesh and greed and envy and scorn and hatred and lewd attire all are signs of the beast in the nature of men, women and children. God-fear is gone from many and lack of reverence to the people of God are causing the wrath of God to vend Itself upon man. The weather is proof of the wrath of God. We know the tools of satan-their very hair line forms horns-watch for this. Goats are greedy and feed on the poor; sheep give and give until they are hardly able to make it through. It is because of this, that God is drawing the sun nearer to the earth; the earth is moving faster towards the sun and the tip surface is washing away and we are coming nearer and nearer to the center of the earth where there is fire and brimstone. It won't be long before man is caught between two fires and all the earth will be burned with fervent heat. Search yourself-if Christ does not live in you, you are lost and the Love of God is not within you. Tobacco, alcohol, dope, vanity and falsehood all keep you out of the Presence of God. Wigs, make-up, cigarettes and all other forms of tobacco, hatred for any cause except to hate satan and his demon forces that cause us to disobey God, all of these prove to us that Christ does not live within us. To favor the rich and make it hard for the poor to live; domestics do the hardest work that women can do and get less wages than those who do far less-for this cause, God sets industry at odds against itself.

Here in America where God saw fit to unfold the mystery of the Word, men and women have turned from God to love of money-the New Ark is here(Jeremiah 8:22; Micah 4:8-13 this is the New Ark). This woman is the reason God made the Gentile call this nation "Negro". It is the nation in which God let the knee grow that proves Christ is back. "Negro" is Orgin or origin spelled backward. The black nation is the origin of nations and we did not descend from

monkeys the monkey family is the result of man fulfilling Leviticus 18:25-29. Apes were sent to Jerusalem when Solomon built the temple and so we know that they were foreign to the Holy Land given to the people of God (S. of S. 1:5-6; 5:11) Israelites are light browned skinned black people-Christ is the Middle ground and He made Adam and Eve accordingly and He appeared as most fine gold-light brown skinned and the bride is the image of the Bridegroom.

Wake up and confess your sins and tear down the lies concerning Jesus Christ-the Word of God exposes the lies. 1st Corinthians 11:14; Christ Jesus is not of the children of Gehazi. Because of lies and the lewdness of the people called by the Name of God (Jeremiah 8:21 reads "for the hurt of the daughter of my people am I hurt. I am black....") the entire world suffers; destroy them off the face of the earth and the world is finished.

Evangelist Margaret M. Robinson Newark, N.J.

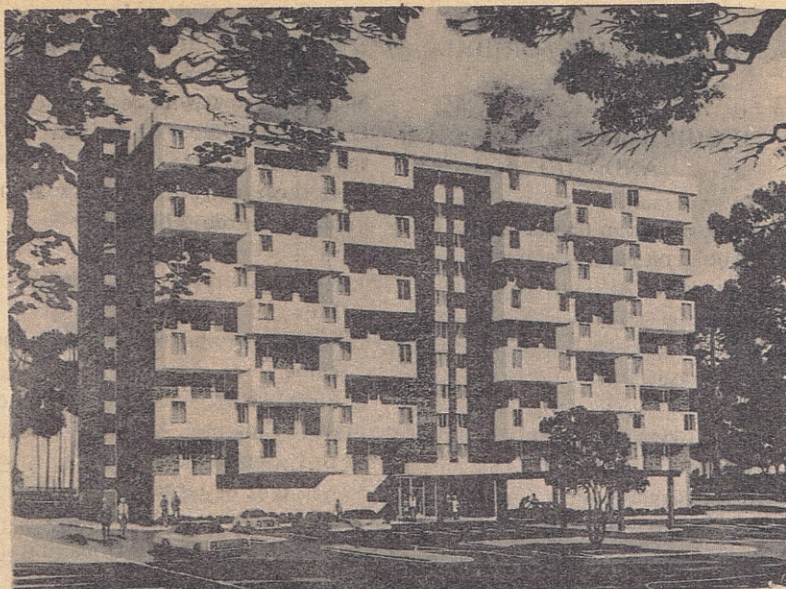
YOUNG PEOPLEEASTWARD BOUND

New York has been described as the city of buildings; the city where stars are born; one of the cities of lights; the city that never sleeps and certainly has boasted of the fact that it houses the tallest building in the world, (the Empire State Building) and the oldest gal in town, (the Statue of Liberty). New York is a grand city and it is the largest city but most of all its magnanimity is derived from the fact that it is the home of the Eastern Jurisdiction of New York, Church of God in Christ where one of the fathers of our church, Bishop Otha M. Kelly, Presides, and it is the selected site of the Thirty-Seventh Annual International Youth Congress of our Church.

The Congress, better known, as the Young People's Willing Workers Department (Y.P.W.W.), under the direction and dynamic leadership of its President, Dr. Chandler Owens of Newark, New Jersey will meet for the thirty-seven time to share Christ with a generation. The Youth Congress is one of the oldest department of the Church, having been founded by Bishop O. T. Jones of Philadelphia, under the Godly admonition and leadership of our founding father, the late Bishop Charles Harrison Mason.

Young People, Prelates Clergy, Leaders and outstanding laymen from around the world will gather in New York on July 4th thru July 10th, 1972, at the beautiful and spacious New York, Hilton Hotel, at 51 st. Street and the Avenue of The Americas, near Broadway.

It has been said that the Youth Congress of the Church has been one of the greatest gatherings since Pentecost and it seems that the Congress holds a dear place in the hearts of all of the Church, for the Congress is where the members of the Presidium of our Church received their initial training in National and International Leadership.



HIGH-RISE BEGANS CONSTRUCTION

Monday, May 8, was the date set for the groundbreaking of the first Elderly High-rise in the State of Virginia to be approved under the new FHA Section 236 federally-subsidized rental program.

1:30 p. m. was the time set for the ceremonies marking the start of construction on the \$2,637,300, 11-story structure. The building, sponsored by the 2nd Jurisdiction Church of God in Christ in Virginia (COGIC), will be named the COGIC Memorial Homes for the Elderly and will consist of apartments broken up into 40 efficiency apartments, 105 one-bedroom apartments and five two-bedroom apartments.

The structure, designed by Architect Carlton T. Goodwin of Norfolk, Va., and being constructed by the Empire Contractors of Virginia Beach, Va., has as some of its features a doctor's office, barber and beauty shop facilities and a laundromat. Other facilities include hand rails around the bath area, high wall electrical outlets to facilitate less bending over, padded door-jams and lower cabinet space to accommodate people in wheel chairs.

The COGIC Organization was chosen as the non-profit sponsor for the project by the Norfolk Redevelopment and Housing Authority. The apartment

building will be located on a 1.4 acre tract near the corner of Virginia Beach Blvd., and Park Avenue in the City of Norfolk. The tract of land is located within the boundaries of the Norfolk Housing Authority's Educational Center Project area near Norfolk State College.

Mortgagee for the Elderly High-rise is the Lomas and Nettleton Company of Virginia Beach, Va. The Atlantic National Bank of Norfolk is providing part of the financing for the construction loan. Rental on the apartments will be determined by the Section 236 government-assisted rent program for low-income people.

Some of the people invited to attend the May 8, ceremonies are the Honorable Roy B. Martin, Mayor of Norfolk; Mr. Carroll A. Mason, Director of the HUD area office in Richmond, Va.; Mr. Jack H. Shiver, Executive Director of the Norfolk Redevelopment and Housing Authority; Bishop Samuel Green, State Bishop, Second Jurisdiction, Church of God in Christ in Virginia; Rev. David B. Williams, Minister of the C. H. Mason Memorial Church of God in Christ; Dr. Ithiel Clemmons of the New York Church of God in Christ, and Mr. Jasper Davis, Housing Consultant for the COGIC Organization. It was also hoped that Senator William B. Spong, Jr. of Virginia and Congressman G. William Whitehurst of Norfolk would be able to attend if congressional duties permitted.



IT TOOK A MIRACLE

Yes, this is a day of Miracles, so proclaim the Fast-Growing United Membership of Greater Community Temple, Church of God in Christ, 924 N. Dunlap St. Chelsea Ave., in Memphis, Tenn. "A growing Church Expecting a Coming Christ.

When Elder W. L. Porter, National Public Relations Director of the Church of God in Christ, accepted the challenge that God had laid upon his heart, and marched into the beautiful and spacious, completely equipped Temple, the headline of a local leading mid-south daily newspaper read,

A Church That Has Everything, but Members, This is no longer true.

On opening day, February 20, 1972, literally thousands of well-wishers, friends and on-lookers from every strata of the mid-south community and other states, came to see and hear. They saw and heard a 50 voice Greater Community Radio Choir, now an additional 35 voice Sunday School Choir has been trained. They saw two busses and cars for transportation for 2 to 6 year old attending the completely staffed Day Care Center, open daily 7 A. M. to 5 P. M.

They heard the first Reach Out Radio Broadcast, that has continued each Sunday, 1:00 to 1:30 P. M., on Radio Station 1070 K. C. They saw and heard greetings from the Mayor's office through Administrative Assistant, Rev. James Netters, and representatives from various civic social, educational, political and religious organizations. The local, state, district and regional Church of God in Christ Officers, Clergy, Missionaries and laymen alike agreed, that this is a great Faith venture to Win Souls for Christ.

The entire Greater Community Family, and Elder and Mrs. W. L. Porter, would like to thank each of you from Presiding J. O. Patterson, to the little tots who asked, "Will God bless me, if I help keep this Temple Beautiful?"

"THE FOURSQUARE VIEWPT." By Elder E. Chester

Q. What ever became of National Evangelist Elder E. Chester, the man who once played his guitar in such a way that the guitar strings seemed to have talked and sang?

A. He is in the city of Indianapolis, Indiana, this writer is he. Yes I am now pastoring here, this is my eighth year. I thank God for His many blessings, He keeps me saved day by day.

I haven't done much traveling for a long time. I miss all the places to which I have gone so many times and the faces I used to see. Nevertheless, God has given me much for which to rejoice. He has blessed me with a beautiful missionary for my companion - the former sister Emma L. Devine.

This time I am writing to get myself acquainted with you, and tell you of my whereabouts. Of course hereinafter I'm endeavoring to challenge you to read my article each month, entitled "The Foursquare Viewpoint." I am sure that you will be helped, strengthened and enlightened, each time after reading it in the Whole Truth paper. You may want to help reach others by giving to them a Whole Truth paper with my article in it.

I will be writing concerning: Creation; Cain and Abel, is any of Cain's seed in the world today; Evolution; The antediluvian period; Devine healing; The Lord's supper and

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CHURCHMEN GATHER FROM THROUGHOUT EAST IN CHESTER HUNDREDS ATTEND FUNERAL SERVICE FOR BISHOP RANGE;

Funeral services were held Saturday noon in the church which bares the name of the late Bishop Cornelius Range, 82, of 50 E. Providence Rd., Yeadon.

Bishop Range a native of Junction City, Mo. was founder and builder of Range's Temple Church of God in Christ, 2nd St. and Central Ave., which on Saturday afternoon was packed to overflowing with mourners, family and churchmen of his connection.

The prelate came to Chester in 1924, began his local career in a small store front building in the 1600 block of W. Third St., then into a tent church at 6th and Tilghman Sts., and finally into the stone edifice from which he was finally buried.

Bishop Range died at his residence in Yeadon Monday, following a long period of illness. Besides building in Chester he also established a church in Boston where he also had a home and was bishop for 12 years of the New England State Church of God in Christ.

At the peak of his career in Chester, the deceased was one of the most colorful pulpiterers in Delaware County.

For a number of years he broadcasted services from the Chester church over Station WEEZ and became known in the area for the baptismal services he frequently held in the Delaware River.

In 1965 HE was cited for church and community leadership by District Judge James H. Gorby, then mayor of the city. He received honorary doctor of laws, doctor of divinity and doctor of letters degrees from Trinity Hall College in Springfield, Ill.

He was editor of the National Evangelist Speak, official paper of the Church of God in Christ, Inc.

He was a member of the American School in New York, the American Ministerial Association, the council of Trinity Hall College and Seminary, and was a member of the Academic Council and Senate of the American International Academy.

He received the Star and Cross Academic honor and was cited by the Community Leaders of America.

The deceased is survived by his widow, Mother Lovey Range; three sons, Rev. Cornelius Range, Jr., of Newark, N.J. and Mason and Robert, both of Dorchester, Mass.; four daughters - Mrs. Lena Foggie of Dorchester; Mrs. Earnestine Davis of Randolph, Mass.; Mrs. Dorothy Bethel, of Newton, Mass., and Mrs. June Elan of Milton, Mass., 14 grandchildren and one great-grandchild.

Interment was in Rolling Green Memorial Park, West Chester.

AVON PARK, FLORIDA

TO OUR DEVOTED PASTOR AND WIFE

I know a man in Christ Jesus About nineteen years ago was sent by God from Daytona Beach To Avon Park to mend the broken heart

When one meets this wonderful man He gives them God's Holy command Some have eaten and was filled Some have obeyed and did God's will

This man is called Elder C. Black Earnest I believe, he's more than that I recognize him being God's man God demonstrates his wonders thru his hands

By this he become famous in the Land God gave his seeds into his hands to sow When the sick are healed and the dead raised God seeds spring up and grow

Can we find another like Him His concern is for the welfare of the people Never heard him mumbling and grumbling He's always kind, devoted and humble

Being led by the spirit of God in humble submission to his will Chosen of God from a young man God planted a gift in his right hand

As the sun rises in the East and shines into the West God have other great men, he is one among the best Call faithful Abraham for reference Isaac, Jacob and the rest

They will say to your soul obey and be bless This great prophet is none other that Supt. C. Black One of the two olive trees and one of the two candlesticks Standing before the God of the earth

To build up, to take down, to conquer and divide Miracles are only wrought by the Holy Ghost He being filled up - the signs did show God looking thru space from the ages of time

Seeing how this Holy man fought against crime Whom he loved dearly, his beautiful wife was stricken His belief in God was unshakable Earnest seeking God for deliverance

By faith he reached up and got a stripe God is never behind but right on time Touched the star her eyes began to shine and waked her out of a deep sleep

But left her without a speech One Friday night looking up to heaven Said O Thou Great Divine let her speak now God heard his cry, said go - the spirit took its flight

Descended from heaven Saturday opened her mouth his sad heart was made glad thanked the God of heaven for the gift he had God took away this sorrow and made his burdens lighter

Added more years to his wife in life unbelievers heard and truly they came Seen with their eyes -their faces were ashamed Only confessed a miracle was wrought in Jesus Name

He's another Amos calling for true repentance He's another Isaiah a man with a vision Another Jeremiah -weeps for the sad condition of the people Another Moses meek and humble leading souls to Christ

He has the seal of God in his forehead The Love of God in his heart The Spirit of God in his walk The Power of God in His talk

He's one of the two witnesses in Revelation 11: 3

God gave him power to heal the sick And power to raise the dead Power to live a righteous life Power to lead and feed his flock

Author: Missionary Nancy Collins Antioch Temple Church of God in Christ Elder C. Black, Pastor Avon Park, Florida

THE BAPTISM OF THE HOLY GHOST IS FOR YOU

Did you know that the Baptism of the Holy Ghost is for you today, and that you can be filled with that glorious, Biblical experience? I have great news for you from the Holy Bible!

Isaiah prophesied about this wonderful experience when he said, *"For with stammering lips and another tongue will he speak to this people."* Isaiah 28:11) Approximately eight hundred years before Calvary, the prophet Joel prophesied, saying: *"...I will pour out my spirit on ALL flesh..."* (Joel 2:28) John the Baptist was sent as the forerunner of Jesus Christ, and he said of Him, *"...He shall baptize YOU with the Holy Ghost, and with fire."* (Matthew 3:11)

The last sermon Jesus preached before His ascension was on the Holy Ghost! He said, *"...Wait for the promise of the Father...Ye shall be baptised with the Holy Ghost not many days hence."* (Acts 1:4-5) See also Acts 1:8-9! Luke records the last words of Jesus Christ as, *"Behold I send the promise of my Father upon you; but tarry ye in the city of Jerusalem until ye be endued with power from on high."* (Luke 24:49) Jesus stressed the importance of this message by reserving it until just before he ascended to Heaven!

The Baptism of the Holy Ghost first came in its fullness on the day of Pentecost, and there were about one hundred twenty people in the upper room who received this experience. (Acts 1:15) also (Acts 2:1-4) Peter

preaching to a great multitude that same day said, *"The promise is unto YOU and to YOUR CHILDREN, and to ALL that are afar off, even as many as the Lord our God shall call."* (Acts 2: 38-39) Would God promise you something that He would not fulfill? NO! *"For ALL the promises of God in Him are yea and in Him Amen."* (II Corinthians 1:20)

When you are filled with the Holy Ghost you will positively know it; for there is one initial physical sign that always without exception accompanies this great and glorious experience...that is speaking with tongues (other languages) as the Spirit of God gives the utterance. See I Corinthians 14:22. On the day of Pentecost the people spoke with tongues. (Acts 2:4) When the Gentiles received the Holy Ghost down in Caesarea, they were heard speaking in tongues and magnifying God. (Acts 10:46) Paul went down to Ephesus and found some believers who had not heard about the wonderful Baptism of the Holy Ghost. He laid his hands on them and prayed for them; they received the Holy Ghost, spoke in tongues, and prophesied (Acts 19: 1-6)

The Holy Ghost is **"GIVEN TO THEM THAT OBEY HIM."** (Acts 5:32) The Children of disobedience cannot receive this experience. (Ephesians 5-6) Ask God to give you a "clean heart, and clean hands." (I Timothy 2:8), then with faith YOU can be filled with the Holy Ghost. (Acts 2:37-38)

Minister L. P. Tillman of Houston, Texas

BANQUET FOR BISHOP GOLDSBERRY Continue from page 4

people went to jail to integrate the lunch-counters, long before Montgomery March of 1957, Bishop C. H. Mason refused to preach to segregated audiences. He was tarred and feathered in Mississippi and preached until women screamed, "turn that nigger loose" as the town of Lexington was ripped by a tornado. Long before young people took to the street to protest war. Bishop Mason was jailed in Paris, Texas because of his outspoken messages against war and all violence. He preach, "He that taketh up the sword shall perish by the sword," When the two judges who were to try his case both died, they turned his loose.

In the Church of God in Christ we have a conviction that our wrestling are not with flesh and blood, but with principalities and power and the rulers of the darkness of this world. Our humble founder, who carried the Mantle of Power with Grace, humility and magnanimity taught us that Prayer is the Key! Faith unlocks the door.

THE FOUR SQUARE VIEWPOINT

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feet washing; Marriage; Divorce; Baptism; Faith, the Rapture and many other topics. Some subjects I will write about will depend on the response I receive in the letters from those who

may appreciate this type of ministry.

Q. To what part of the Bible is referred as the Old Testament?

A. The Old Testament, containing thirty-nine books is that portion of Scripture which came into the hands of men before the incarnation of the Son of God, our Lord Jesus Christ, and records the history of the human race and of the nation Israel from their beginnings until about 425 B.C., as well as the poetic and prophetic expressions of inspired penmen during those many years.

It was in Old Testament time that the first five Dispensations, concluding with the age of the Law, ran their course; but with the earthly manifestation, crucifixion, resurrection, and ascension of God in Christ a new Dispensation and a new Covenant came into being, and it is of this new Covenant that the last twenty-seven books of the Bible are concerned, as written in what we call the New Testament. It has been said that in the Old Testament the Lord Jesus Christ is concealed, while in the New Testament He is revealed, and this is very true. Throughout all the Bible, Old and New Testament, there is the witness of Christ, Who Himself said: "Search the Scriptures; for

in them ye think ye have eternal life: and they are they which testify of me." (John 5: 39).

I hope you have enjoyed reading my message for this time. If you wish you may write to me, I would love to here from you. Write:

Elder E. Chester
c/o Foursquare Tabernacle
P. O. Box 584
Indianapolis, Ind. 46206

SOUTH BEND, INDIANA

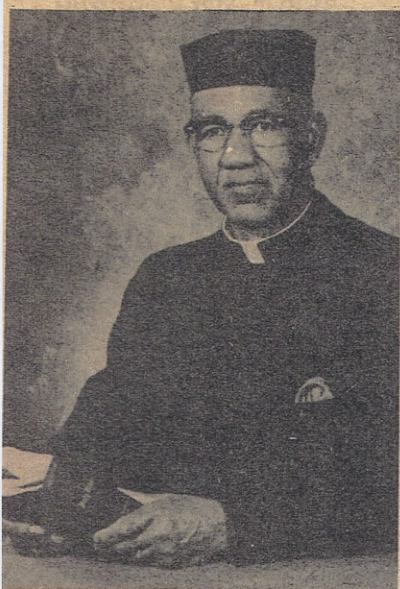
Greetings to the saints everywhere from Grace Memorial Church of God in Christ. We thank God for his goodness and how He is blessing, in South Bend, Ind.

We were blessed to enjoy great revivals every since the first Sunday in Jan. of this year. Our pastor, Elder Simon S. Tabb was, given by the leading of God to have a weeks revival each month of this year. Minister Kelly, from Michigan city, conducted our Jan. revival, Elder Howard from South Bend, conducted our Feb. revival, In March our pastor conducted one of the greatest revivals, we have ever witnessed. In April our revival was conducted by our Pastor and wife. Our May revival was conducted by, Missionaries D. Brewer and M. Mark. Each month souls were saved, reclaimed, and added to the church.

Since the first week of Jan., the Lord has blessed and saved fourteen (14) or more souls.

In 1969 our Pastor, wife and two daughters, were in a bus and car accident. The doctor felt that he would not live with one-hundred stitches in his head, and he was unable to walk. Our Asst. Pastor and wife, along with

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ELDER O. N. DENNIS
P.O. Box 555
Hope, Arkansas 71801

Minister is Awarded Honorary Degree

During the 22nd Session of the State Youth Congress of Southwest Arkansas, Church of God in Christ, held in Camden, Arkansas, May 13th, 1972, the Honorary Doctor of Divinity Degree from the American Ministerial Association, York, Pennsylvania, was awarded to Elder O. N. Dennis, State President.

The Presentation was made by Professor Will V. Rutherford, former Principal of the Yerger High School, Hope, Arkansas. Mr. Rutherford was presented by Professor Will Brazill of Hope, Arkansas.

Other persons participating in the special service were: State Bishop R. B. Hatley of Southwest Arkansas, State Supervisor J. B. Washington, of Hot Spring Arkansas, Professor Wesley Lambert of Little Rock, Arkansas, Dr. L.C. Dade of Little Rock, Arkansas, was Master of Ceremonies.

A part of Elder Dennis, immediate family was present for the occasion. This occasion marked Elder Dennis, 40th year in the pastorate, 21st year as State President of the Youth Department of Southwest Arkansas and 11th year as State Executive Secretary.

JACKSONVILLE, FLORIDA

Holy greetings to the saints everywhere from the Church of God in Christ No. 4, Elder W. F. Faust pastor and supt. of the Jacksonville district.

The Lord has blessed and kept us another month of which we are thankful. Firsts Sunday we heard two great sermons our pastor brought the morning message from Hebrews 12 chapter, evening message first Corinthian 10 chapter.

Choir No. 2, Sister Betty Reed-President; sponsored their annual Spring Tea, Elder Rushie Dixon, spoke from Rev. Third: I know your works. Thus ended another great day for the master.

On to the Holy convention at the Bethel Church of God in Christ, Elder A. Carstarphen host pastor. Elder W. F. Faust; Supt.

Missionary S. P. Summers District Missionary, Bishop J. E. William State Bishop.

The meeting was well attended day and night. Missionary Summers had charge of the day service, they were carried out in a panel discussion as follow:
Tuesday - Christian Integrity
Wednesday - To Be A Servant, or to be served.
Thursday - A Vision from God
Friday - Faith brings special favors from God.

District Missionary S. P. Summers closed the day with a great message from the Theme of the meeting: Be thou an example taken from I Timothy our 4th chapter and 12th verse.

Saturday P.M. The Sunshine bands rendered a lovely program. The message brought by Little Angelia Darring. After the program Bishop William had the children served refreshments. Young Ministers heard Saturday night, other speakers heard during the week Elder Hines, Elder Darring, and Bishop William.

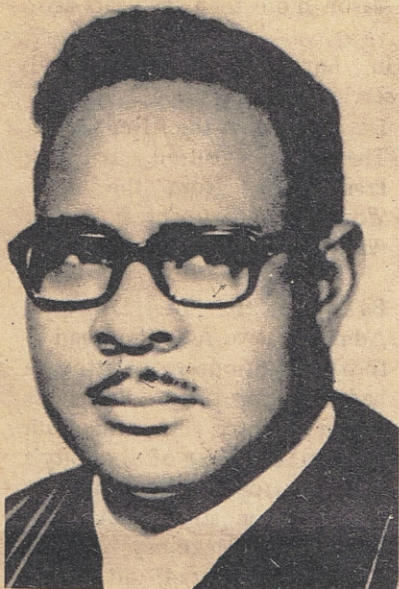
Elder Faust closed the meeting Sunday morning with a great message. Stay With God. Thus another great meeting ended.

Third Sunday Elder Faust brought the Communion Sermon after Brother Walter Ponder from Detroit. Sang Jesus the physician and walk around heaven, the message from Hebrew 13:13.

Elder George Robinson Sr. spoke at the evening worship from Matthews 11th chapter and 28th verse, his Theme an invitation, a message well received. Missionary Ella Watson and Dorothy Fisher brought two great messages on Missionary day, thus ended another great day for the master.

PRAY FOR US:

Elder W. F. Faust, Pastor
Sister Nettie Durham, Reporter



SOUTH CENTRAL TEXAS STATE YOUTH CONGRESS

Houston, Texas was the site of one of the greatest State Youth Congress ever held for the Church of God in Christ of the Texas South Central Jurisdiction.

The Theme of the Congress "HELP THE YOUTH-REACH THE YOUTH-WITH THE TRUTH."

Among many of the great Speakers were, Mrs. C. H. Nelson, First Lady of the Texas South Central Jurisdiction. Her Message "PROPER DRESS

AND ETIQUETTE FOR CHRISTIAN YOUTH," examined the moral and religious qualifications of Christian Youth. Examine your clothes closet and if you find anything that shouldn't be ask the Lord to "Please Change the Style!"

Among other discussions led by qualified Ministers and Laymen were the Dropout, Principles of Dating and Courtship, Problems of Drug Addiction, Homosexuality and involving the youth in today's church activities.

Elder A. C. Nelson, President of Texas South Central Jurisdiction and Mrs. Ann Johnson, Chairlady would like to thank all of the State Youth Officials who made this Congress a success

GARY, INDIANA

O Praise the Lord, all ye nations: Praise him, all ye people. Psalm 117

Greetings and Peace be unto the Saints of God everywhere.

District No. 5 Church of God in Christ, Indiana North, was blessed to convene in another Annual District Meeting, April 17 to 22, 1972, at Warren Temple Church of God in Christ, 2348 Adams Street, Gary, Indiana. Elder Lovell King was the very fine Host Pastor and District Superintendent and Pastor F. W. Warren, presided nightly.

We are yet praising God for such a glorious and spirit-filled annual District Meeting. We heard many dynamic and inspiring messages from various State and Local Workers. The Saints were refreshed and encouraged as the Lord poured out his blessings upon us.

Some of the Special Days of this annual union fellowship were as follows: Wednesday, April 19, Sunday School Day. District Sunday School President, Elder W. L. Warren, presided. We wish to express to Elder W. Lovell Warren, God-Speed as our newly appointed District Leader of the Sunday School Dept. Thursday, April 20, Women's Day - District Missionary O. Blair, presided. The Subject was: "Go into the Highways and Hedges", St. Luke 14:23. Evening Panel Discussion, "Go Quickly." St. Luke 14:21. Highlighting the evening session was the presence of our State Supervisor, Mother Beulah Hatchett who exhorted us with wonderful words of wisdom.

Following the Missionary Hour, Missionary C. Jetton, District President of the Young Women's Christian Council, presented unto us a very timely topic, "Is there a Generation Gap between the young and older Saints?" Many beautiful remarks were given by various workers. We enjoyed the views expressed on this topic.

Friday, April 21, OFFICIAL DAY - Superintendent F. W. Warren, presided. This was another beautiful setting. District Officials who had labored so faithfully throughout the year were introduced. The message of the evening was

brought to us by Superintendent E. L. Smith, one of Indiana North's faithful and loyal Pastors.

Saturday, April 22, Y.P.W.W. Day - Elder U. Payton, District President of the Y.P.W.W. presided. He was assisted by his faithful and loyal Field Worker, Sister Martha Varnado. The youth came out in great numbers to support their service. The Choir from the District President's church marched in to the stirring refrain of "We Are Marching to Zion."

Sister Anita Warren, District M. C. was in charge of the program for the evening.

We were favored with the presence of our State President of the Y.P.W.W. Department, Elder W.O. Blakely who brought a great message to us.

Again we want to thank God for all the auxiliaries and workers of District No. 5 who have stood by Superintendent Warren throughout the years. This also includes the Purity Department and their Leader, Sister A. Tolliver and Sister Ivory who is District Big Sister Sunshine, District No. 5.

Until another year, we are asking the Saints to continually pray for our strength in the Lord.

Elder F. W. Warren, District Superintendent

Sister Sallye A. Clark, reporter

BROOKLYN, NEW YORK

Greetings to the Saints of God everywhere from the Saints at The Church of God in Christ Inc. "On The Hill" 137 Buffalo Ave. Brooklyn, N.Y.

The Saints here have just witness a Holy Ghost administrated Revival, everyone who was blessed to attend is still talking about the great anointing of the Lord. The people of God were revived, receiving strength, joy and determination to do the Lord's will.

We are still thanking God for Evangelist Virginia Coleman who conducted this great Revival, she is a young woman and a holy woman who teaches the Word of God with soundness, firmness, with love, joy and patience, these Messages are still ringing in our souls.

Evangelist Coleman is a member of Mason Temple C.O.G.I.C. of Brooklyn, N.Y. Elder D. Wiggins is her Pastor, Elder Wiggins and all the Saints of Mason Temple attended the Revival, giving Evangelist Coleman the support and love that was so beautiful. We do thank God for the souls who were on the altar seeking the more of God, one young man stated that he was tired of living a life of sin and he was blessed in a mighty way, the sick testified that their bodies were healed, and the weak did receive strength. I would like to thank the following workers for their special effort in this Revival, they are Mother Pauline Brook's, Evang. Rose Dash, Evang. M. Bonaparte, Sis. L. Corbett who rendered superb music during

this Revival, Evangelist Turner of Mason Temple and Bro. Clayton Moore of the Church on The Hill and Denise McCullen of Mason Temple who were the devotional leaders, these two wonderfully saved young people did a commendable job.

We are praying that this year will be a banner year for soul winning on The Hill.

We have been blessed to have had our State Supervisor Mother Creola Wallace to speak for us on Women's Day a few months ago, we did enjoy the Message this great woman of God brought to us, her subject was A WISE WOMAN, I believe that every woman was helped, after hearing such a profound Message.

Evangelist Eddie Bruckner of Garfield, N.J. delivered a great Message to the Saints "ON THE HILL" just before departing on his evangelistical tour to Brazil, and just last week he was able to return to our Church, and he did preached a most helpful Message as reported by the various Saints.

On May 13th A Musical and Fashion Show was presented here by the local Y.W.C.C. Sis. A. McClary Pres.

On June 3rd the State Sunday Musical will be held here, Sis Louise Corbett - Director.

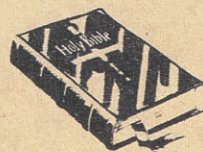
On June 12th thru 17th the State Sunday School Convention of Eastern New York Jurisdiction will convene here at the "Church on The Hill" we are looking forward to a great time in the Lord, Eld. Aaron Brown S.S. Supt., Sis. Mary Monroe S.S. Field Representative. Bishop O. M. Kelly State Bishop, Mother Creola Wallace, State Supervisor.

Annual Men's Day at The Church On The Hill will be June 11th Dr. James T. Burks will be the guest Speaker he is the Asst. Dean of The O. M. Kelly Bible School of Eastern New York, at 3:30 P.M. The Eternal Light Church of Mt. Vernon, N.Y. will be presented in a Concert, we are expecting a glorious time. Eld. Aaron Brown-Pres.

We are very happy for our Pastor and his precious wife, most of us affectionally call her Mother because we feel just that close to her, our Pastor is a good leader who is doing all the good that he can for the Church On The Hill. If at anytime you are in Brooklyn, N.Y. please visit and worship with us.

The earth is the Lord's and the fulness thereof; the world, and they that dwell therein. Psalm 24: 1

Rev. Samuel A. White, Pastor
Sis. Rose V. Brown, Reporter



McKINNEY TEMPLE CHURCH OF GOD IN CHRIST, Portland, Oregon, Bishop W.L. McKinney, D.D. Jurisdiction No. I

“ANNUAL HOLY CONVOCATION FOR THE STATE OF OREGON JURISDICTION I AND HIGHLIGHTS OF BISHOP J.O. PATTERSON'S VISIT.

Monday June 14, 1971, This was the night the state choir and the music department under the direction of Sister Rosetta Boyd, displayed their talents. It was entitled Music and Civic Night. The Civic side of the program had two of Portland's outstanding Negro leaders. One was a leading Mortician who gave us facts and figures to substantiate his reasonings. (Mr. Van of Van's Mortuary). The other was Model's City Director, Mr Charles Jordan. Tuesday, June 15, 1971. Bishop H. B. Daniel's night and his guest speaker was his brother the Reverend R. A. Daniels. He opened his message with the soul-stirring song. "He'll Wash you Whiter than Snow".

Dispite the fact he's blind he is very active in the church, and not only Evangelizes but, sings, play piano and holds an office in the Mission Department of the Church.

Wednesday, June 16, 1971,

BISHOP J.O. PATTERSON'S VISIT The visit of Bishop J.O. Patterson to the 26th ANNUAL HOLY CONVOCATION left many of us encouraged and

inspired, and it was the desire of Bishop W. L. McKinney to share This with the National whole Truth Paper.

Many people assembled themselves to hear this great leader. Those that had never seen him, possibly had heard of his gift of oratory, or, wanted to see what he looked like, being National- International Leader.

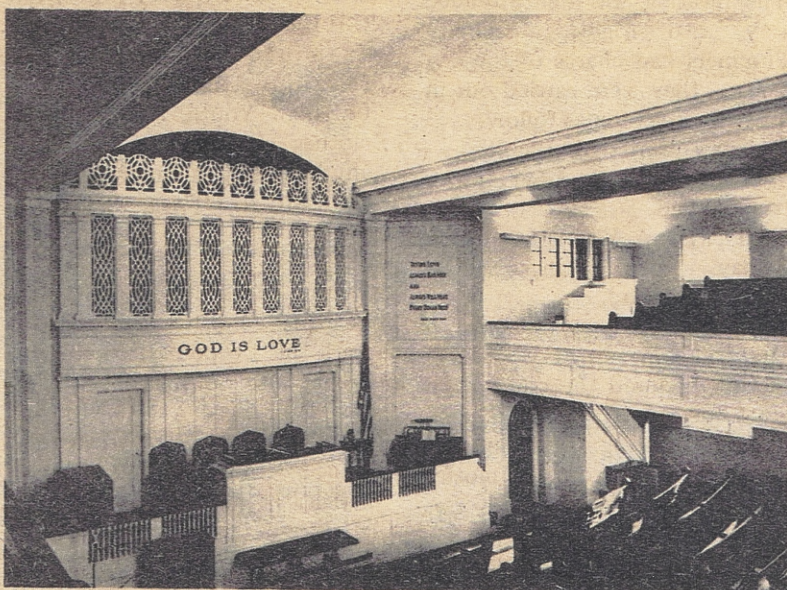
He greeted his congregation with a meaningful song, "There is Rest for The Weary". His Subject "I WENT DOWN TO THE POTTER'S HOUSE." Jeremiah 18th chapter. Bishop Patterson compared the people of God as clay in the potter's hand, to do with as he choose.

In a gentle and godly manner, he encouraged, instructed and admonished his congregation to live holy, forget about being modern and keeping up with the times. He reminded many of the times when saints would greet each other with the words, "Jesus is coming soon, or Marathons The Lord's coming.

He shared many traveling experiences with us. With the glorious expression He said, "I WOULD LIKE TO WALK OUT IN MY BACKYARD ONE DAY, AND WAVE AT JESUS AND WHEN HE WOULD ASK ME WHAT I WANTED, I'D SAY, LORD I DON'T WANT ANYTHINGG, JUST WANTED TO THANK. YOU".

He made a report of the National Churches progress, and shared with us some of his hopes

The Sanctuary



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East Orange, N. J.

and desired for the, Churches of God in Christ everywhere.

Thursday, June 17, 1971

This was Women's Night with Mother Williams and the State Women's Department put on a tremendous program. They wore their white and had their Grand March, Their Subject was taken for the NATIONAL Women's Convention "WEIGHT WATCHINGS"

Friday June 18, 1971

This was State Sunday School Night with Minister D. Frazier &

Elder E. Suell with the Sunday School Department.

Saturday, June 19, 1971,

This was State Y. P. W.W. with Elder A. R. Hoplines and Chairlady Ruby Fridge

Sunday June 20th, 1971

OFFICIAL DAY

our convocation "OFFICIAL DAY" entitled, "A TRIBUTE TO OUR DAY". was the highlight of the meetings. Oregon No 1 Staff undoubtedly planned it that way.

Bishop W. L. McKinney in his message, "WHAT SHALL I RENDER UNTO THE LORD, FOR ALL OF HIS BLESSINGS TOWARD ME? Psalms 116:12, certainly shared with us what he felt about the Lord's benefits toward him. He was happy and humble, for God is Blessing him with progress, in his work assigned him by Bishop C. H. Mason more than 26 years ago.

In honor of his dedicated services, he was given a Father's Day Dinner on the River Queen. There he received Tributes, Presentation from the State Women's Department & Mother Williams, and McKinney Temple.

Bishop H. B. Daniels, Administrative Assistant, read to the Conventioneers a letter he had received from Portland's Mayor Shrink, informing him (Bishop Daniel's) of the City's intention to build a Monument or name the street (Alberta) where the McKinney Temple Church is located, after this great leader, who not only serve his church, locally, State and National but, the City in the educating of his community.

Under the Leadership of Bishop W. L. McKinney, the Lord has blessed the Churches of God in Christ, and we in Oregon Jurisdiction No. I witnessed the greatest Convocation ever held through out 26 years. We had Delegates from Illinois, California, Washington, Mississippi, and Louisiana.

Pray the the Lord may continue to bless us.

Bishop W. L. Mckinney, State Bishop

REID TEMPLE CHURCH

Continue from page 7

extended greetings to the congregation. Bro. Willie Brown, Chairman of the Trustee Board gave a short talk on behalf of the church.

The Honorable William S. Hart, Sr., Mayor of the City of East Orange extended congratulations and best wishes to Reid Temple for its amazing progress and achievements in 50 years and presented the Church a lovely basket of flowers.

Guest Speaker for this momentous occasion was Rev. St. Clair Burnett of Staten Island, N.Y. Rev. Burnett was a former associate minister at Reid Temple and is now pastor of the Church of God in Christ in Staten Island. Rev. Burnett delivered a most timely, encouraging and uplifting Anniversary Sermon - "I know Thy Works", Rev. 2:8 through 10. The Lord was great in our midst!

Music was rendered by the Sanctuary Choir of Reid Temple - Miss Karen Brown, Directress; Mr. John L. Bazemore, Jr., Director and Mr. Willie Brown, Organist. The choir sang until the power of the Lord came down!

Recognition Plaques were presented to Sis. Winifred Jones and Deacon James Thompson for their outstanding contribution during our Jubilee year. Mother Ethel Robinson, one of the pioneers of Reid Temple, and one who was with the Church from its inception, received a plaque for 50 years of faithful service.

Another highlight was the unveiling of pictures of three of our former pastors; namely, the late Bishop A. J. Reid; Bishop J. O. Patterson and Bishop DeWitt A. Burton.

A Memorial Plaque with the names of deceased loved ones and members of Reid Temple inscribed on bronze plates was presented. This comemorative plaque will be placed in the church and will serve as an everlasting memorial of the deceased.

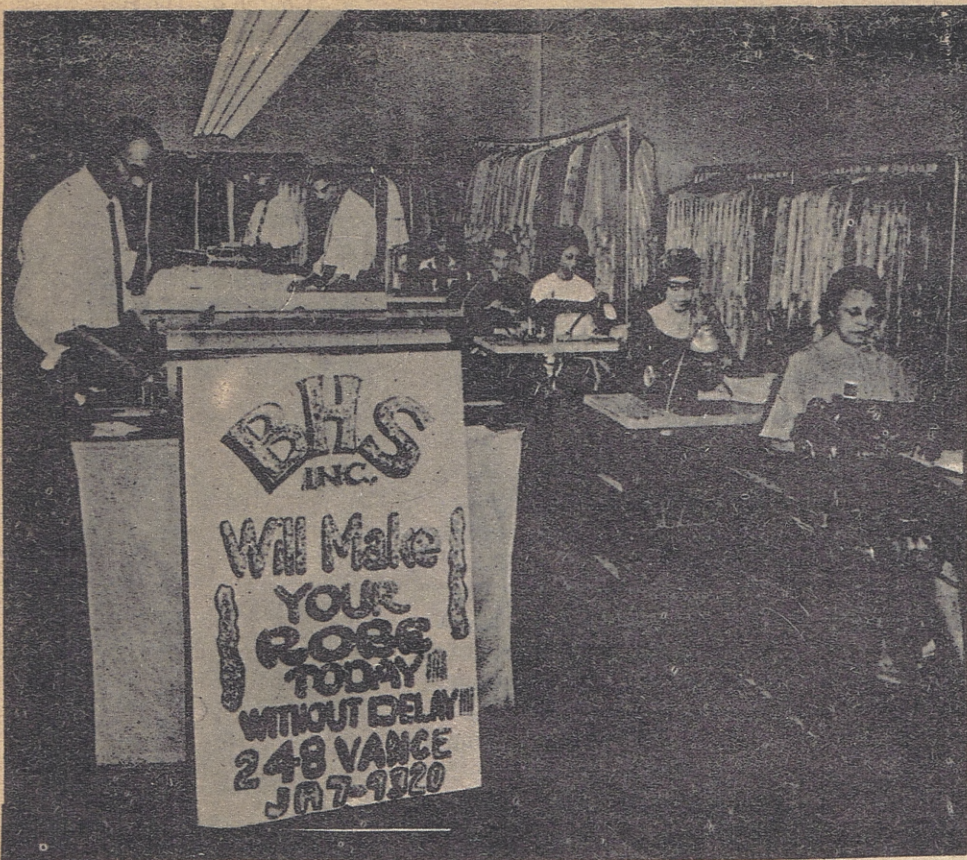
For a half century Reid Temple has stood as a sentinel pointing men and women, boys and girls to Christ. In the midst of world turmoil, in the face of strife and war and at times when world ideals are crumbling, this Church has ever held high the banner of Christ who said, "Upon this rock I will build my church and the gates of hell shall not prevail against it".

May Reid Temple stand in years to come, as it has stood these 50 years, a living monument of a Saviour who died that all men might live.

Rev. John L. Bazemore, Pastor
Mrs. Olive L. Brown, Administrative Assistant

Bishop H. B. Daniels, Administrative Assistant
Mother E. Williams, Supervisor of Women

Sister Christine Robinson, Reporter



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